


# RESURRECTION WEEK

Essene - Solar Calendar 28 day vs. Lunar Calendar of Normative Judaismism

SAT.	SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.	SUN.
	<b>Palm Sunday</b> Math. 26:2 Mark 14:1		Day of Preparation For Essene Passover Math. 26:17 - Mark 14:12 - Luke 22:7 - John 13:1	Garden of Gethsemane Math. 26:36-46  Jesus Arrested  Three Religious Trials Annas - John 18:12-14 Caiaphas - Math 26:57-68 Sanhedrin - Math. 27:1-2 Three Civil Trials Pilate - John 18:28-38 Herod - Luke 23:6-12 Pilate - John 18:39-19:6	John 19:14  Jesus Crucified Math. 27:45 - "My God" Ps. 22:1  Day of Preparation for Passover	Roman Guards at the Tomb Math. 27:62   Preparation for Sabbath		Empty Tomb Math. 28:1 - Mark 16:1 - Luke 24:1 - John 20:1 -  Easter Sunday
John 11:55   Sabbath Meal with Lazarus John 12:1								6 AM  4th Day After 3 Days 3 Nights
Beginning of Jewish Day Sundown to Sundown			Essene Passover Begins Jesus & Disciples John 14:13 Luke 22:10		Beginning of Passover John 19:31 "High Sabbath"	Beginning of Sabbath	End of Sabbath	

Three Days and Three Nights - How can This Be? © 1998 Timothy Hetzner Immanuel Lutheran Church

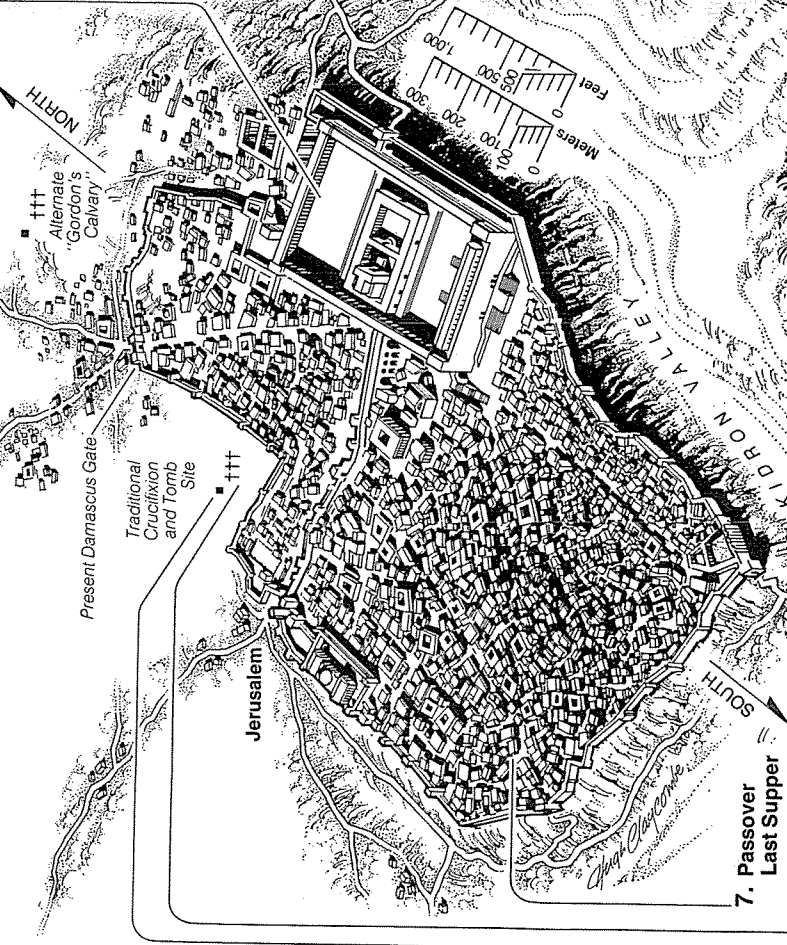
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*Anderson*

**Passion Week**  
Bethany, the Mount of Olives and Jerusalem

**4. Clearing of the temple**  
**MONDAY**  
Mt 21:10-17  
Mk 11:15-18  
Lk 19:45-48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.



**7. Passover Last Supper**  
**THURSDAY**  
Mt 26:17-30; Mk 14:12-26;  
Lk 22:7-23; Jn 13:1-30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal the meaning of the new covenant. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

**8. Crucifixion—FRIDAY** Mt 27:1-66; Mk 15:1-47; Lk 22:66-23:56; Jn 18:28-19:37

Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was crucified with two other prisoners.

**9. In the tomb**  
Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

**10. Resurrection—SUNDAY** Mt 28:1-13; Mk 16:1-20; Lk 24:1-49; Jn 20:1-31

Early in the morning, women went to the tomb and found that the stone closing the tomb's entrance had rolled away. Peter, in two disciples on the road to Emmaus,

**5. Day of controversy and parables**  
**TUESDAY** Mt 21:23-24:51;  
Mk 11:27-13:37; Lk 20:1-21:36

**IN JERUSALEM**  
Jesus evaded the traps set by the priests.

**ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM**  
(Tuesday afternoon, exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

**6. Day of rest**  
**WEDNESDAY**  
Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

The Roman road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

**1. Arrival in Bethany**  
**FRIDAY** Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

**2. Sabbath — day of rest**  
**SATURDAY**  
Not mentioned in the Gospels

Since the next day was the Sabbath, the Lord spent the day in traditional fashion with his friends.

**3. The Triumphal Entry**  
**SUNDAY**  
Mt 21:1-11; Mk 11:1-11;  
Lk 19:28-44; Jn 12:12-19

On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of Ps 118:25-26, thus ascribing to him a Messianic title as the agent of the Lord, the coming King of Israel.

Bethany